
G.O.Rt.No.487  
Dated:31.10.2020

Read the following:-

1. G.O.Ms. No.14, MA&UD (M) Department, Dated: 04.01.2019
2. G.O.Rt. No.334, MA&UD (M) Department, Dated: 02.05.2019.
3. G.O.Rt. No.487, MA&UD (M) Department, Dated: 05.08.2019.

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ORDER:

Government after careful examination of the matter, hereby extend the time limit upto 30.11.2020, for disposing all pending applications filed under Building Penalization Scheme, formulated vide G.O. 1st read above.

2. All the officers noted in the address entry, shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
SECRETARY TO GOVERNMENT

To
The Commissioner & Director of Municipal Administration, AP, Guntur.
The Metropolitan Commissioner, Amaravati Metropolitan Region Development Authority, Vijayawada.
The Metropolitan Commissioner, Visakhapatnam Metropolitan Region Development Authority, Visakhapatnam.
The Vice Chairman, VKPSPICR-SDA, Visakhapatnam.
The Director of Town & Country Planning, A.P., Mangalagiri, Guntur.
All Commissioners of ULBs through C&DMA, AP, Guntur
All VCs of Urban Development Authorities in the State of A.P.

Copy to:
All the District Collectors in the State.
The Managing Director, Andhra Pradesh Industrial Infrastructure Corporation, Vijayawada.
The Engineer-in-Chief (Public Health), A.P., Vijayawada.

P.T.O
The Director General, Fire Services Department, A.P., Vijayawada.
The Managing Director, AP Transmission Corporation, Vijayawada.
The Airport Authority of India, Visakhapatnam.
The OSD/P.S to Addl.Secretary to Hon’ble C.M.
The OSD to Hon’ble Minister (MA & UD)
The P.S to Spl., CS to Government, Industries Department
The P.S to Spl., CS to Government, Agriculture & Cooperation.
The P.S to Prl.Secy., to Government, Revenue Department
The P.S to Prl.Secy., to Government, Home Department
The P.S to Prl.Secy., to Government, Irrigation & CAD Department
The P.S to Prl.Secy to Government, TR & B Department
The P.S to Prl.Secy to Government, PR Department
The P.S to Secretary to Government, MA & UD Department

// FORWARDED :: BY ORDER//

SECTION OFFICER